

Jeremiah: Covenant Curses are fulfilled, God's Mercy will prevail

Key Verse 25:11-12

Warnings of Coming Judgement		Jerusalem Fallen - Judah Exiled		
Apostasy - Judgement from the North impending	Prophetic Signs	Signs of coming judgement	Jeremiah's life after fall - faithful remnant	
				1:1 Call of Jeremiah
				2:1 Israel's + Judah's apostasy
				4:1 Judgement on Judah evil from N
				5:1 Judah's stubborn rebellion
				7:1 Temple defiled
				8:18 Lament for Judah
				10:1 Dead idols vs. Living God
				11:1 Covenant unfaithfulness
				13:1 Spoiled waist cloth
Negative response to message	Restoration Promise	Judgement on the nations	Captive	
				16:1 Take no wife/sons/daughters
				18:1 Potters house
				19:1 Earthen flask
				20:1 Jeremiah bewails his trails
				21:1 Judgement on Judah's - Kings, Shepherds, Prophets
				24:1 2 baskets of figs
				25:1 Cups of wrath
				26:1 Jeremiah threatened by death
				27:1 Yoke bars
29:1 Letter to Exiles				
30:1 Promise of New Covenant				
32:1 Jeremiah buys a field				
34:1 Taking back freed slaves				
35:1 Example of rechabites				
36:1 Jehoiakim burns scroll				
37:1 Jeremiah imprisoned				
39:1 Babylon takes Jerusalem				
40:1 Gedaliah enthroned + killed				
42:1 Remnant goes to Egypt				
44:1 Judgement on Jews in Egypt				
45:1 Encouragement for Baruch				
46:1 Egypt				
47:1 Philistines				
48:1 Moab				
49:1 Ammonites, Edom, Damascus ...				
50:1 Babylon				
52:1 Zedekiah's rebellion - Exile				

Who wrote the book?

Jeremiah

When written/compiled?

627 - 586 BC

To whom (OR/OH)?

OH - People of Judah

OR - The exiles in Babylon

Main Idea?

The covenant curses were fulfilled, but God's mercy will prevail in the end when He eventually restores His people through Jesus

Why spoken?

To warn them of the judgement that was coming and as a call to repentance

Why written?

To encourage the exiles that God is faithful - fulfill the curses, the blessings and the restoration.

An explanation on how they got into exile

Contemporary Prophet

Nahum, Zephaniah, Habakkuk, Ezekiel and Daniel