

Quick Concordance for Philippians

(1:1) Servant - 1401 [doulos] *

- a slave, bondman, man of servile condition.
- metaph., one who gives himself up to another's will those whose service is used by Christ in extending and advancing His cause among men
- devoted to another to the disregard of one's own interests.
- a servant, attendant.

(1:5; 2:1; 3:10) Share 2842 - [Koinonia]

- fellowship

(1:7, 26; 4:14, 15) Share - 4791 - [Sugkoinonos]

- partner

(1:7) Imprisonment - 1199 [desmon, desmos]

- a band or bond.

(2:2) Same Mind, One mind (Intent on one purpose - NASB) -5426 [phroneo] *

- to have understanding, be wise.
- to feel, to think.
 - to have an opinion of one's self, think of one's self, to be modest, not let one's opinion (though just) of himself exceed the bounds of modesty.
 - to think or judge what one's opinion is.
 - to be of the same mind i.e. agreed together, cherish the same views, be harmonious.
- to direct one's mind to a thing, to seek, to strive for.
 - to seek one's interest or advantage.
 - to be of one's party, side with him (in public affairs)

(2:2) Full accord (United in Spirit - NASB) - 4861 - [sumpsuchos] *

- of one mind, of one accord.
- *Additional Information:* This word is made up of two words "sun" (together with) and psuchos (soul, self, inner life, or the seat of the feelings, desires, affections). So the word refers to being united in spirit or harmonious (A&G). Paul desired the Philippians to be united in their affections—one in Christ in all desires! Used only here in the NT. —Wayne Steury.

(2:6) Was in - 5225 [huparcho]

- to begin below, to make a beginning.
 - to begin.
- to come forth, hence to be there, be ready, be at hand.
 - to be.

(2:6) Form - 3444 [morphe]

- the form by which a person or thing strikes the vision.
- external appearance.

(2:6) Exploited - 725 [harpagmos]

- the act of seizing, robbery.
- a thing seized or to be seized.
 - booty to deem anything a prize.
 - a thing to be seized upon or to be held fast, retained

(2:7) Emptied - 2758 [kenoo] *

- to empty, make empty.
 - of Christ, he laid aside equality with or the form of God.
- to make void.
 - deprive of force, render vain, useless, of no effect.
- to make void.
 - cause a thing to be seen to be empty, hollow, false.

1 Corinthians 1:17

2 Corinthians 9:3

(Isaiah 53:12b) - Poured - 6168 [*`arah*]

- to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out.
 - (Piel). to bare, lay bare. - to lay bare by emptying, empty. - to pour out.
 - (Hiphil). to make naked, strip bare (of sexual offences). - to pour out.
 - (Niphal) to be poured out, be exposed.
 - (Hithpael). to expose oneself, make oneself naked. - pouring oneself, spreading oneself (participle).

(2: 12) Work - 2716 [*katergazomai*]

- to perform, accomplish, achieve.
- to work out i.e. to do that from which something results.
 - 2A of things: bring about, result in.
- to fashion i.e. render one fit for a thing

(2:12) Trembling - 5156 [*tromos*]

- a trembling or quaking with fear.
- with fear and trembling, used to describe the anxiety of one who distrusts his ability completely to meet all requirements, but religiously does his utmost to fulfill his duty

(2:13) Work - 1754 [*energeo*]

- to be operative, be at work, put forth power.
 - to work for one, aid one.
 - to effect.
 - to display one's activity, show one's self operative.

(2:17) Poured out as a libation -4689 [*spendo*]

- to pour out as a drink offering, make a libation.
- in the NT to be offered as a libation.
- fig. used of one whose blood is poured out in a violent death for the cause of God

(3:1) Same things - 846 [*autos*]

- himself, herself, themselves, itself.
- he, she, it.
- the same

(3:1) Safeguard - 804 [*asphales*]

- firm (that which can be relied on).
- certain, true.
- suited to confirm

(4:1) Crown - 4735 [*stephanos*]

- a mark of royal or (in general) exalted rank.
- the wreath or garland which was given as a prize to victors in public games

(4:3) Struggled - 5254 (*synathleō*):

- work with someone, implying against an opposition or competitive struggle¹

(4:6) - Worry - 3309 [*merimnao*] *

- to be anxious.
 - to be troubled with cares.
- to care for, look out for (a thing).
 - to seek to promote one's interests.
 - caring or providing for

All references taken from: Strong, J. (1996). The exhaustive concordance of the Bible: Showing every word of the test of the common English version of the canonical books, and every occurrence of each word in regular order. (electronic ed.). Ontario: Woodside Bible Fellowship. Unless otherwise noted.

¹Swanson, J. (1997). *Dictionary of Biblical Languages with Semantic Domain : Greek (New Testament) (electronic ed.) (GGK5254). Oak Harbor: Logos Research Systems, Inc.*

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